## BEST AVAILABLE CCPY

## PATENT APPLICATION FEE DETERMINATION RECORD Effective October 1, 2000

Application or Docket Number
09/78/1788
72/90/16396

| CLAIMS AS FILED - PART I<br>(Column 1)                 |  |                  |              |                          | (Column 2)       |  | SMALL ENTITY                                  |                        | OR   | OTHER THAN SMALL ENTITY |  |            |
|--|--|------------------|--------------|--------------------------|------------------|--|---|------------------------|--|-------------------------|--|------------|
| TO   | TAL CLAIMS                                     | 15               |              |                          |                  |  | RATE  | FEE                    |  | RATE                    | FEE  |            |
| FOF  |  | NUMBER FILED     |              | NUMBER EXTRA             |                  |  | BASIC FEE                                     |                        | OR   | BASIC FEE               | · 710.00   |            |
| TOT  | AL CHARGEABLE CLAIMS                           | 15 min           | 15 minus 20= |                          | · Ø              |  | X\$ 9=  |                        | OR   | X\$18=                  |  |            |
| INDI   | EPENDENT CLAIMS                                | 3 minus 3 =      |              | . 9                      |                  |  | X40=  |                        | OR   | X80=                    |  |            |
| MULTIPLE DEPENDENT CLAIM PRESENT                       |  |                  |              | <del>!</del>             |                  |  |   | -30                    |  |                         |  | ≥          |
| If the difference in column 1 is less than zero, enter |  |                  |              |                          | olumn 2          |  | +135=   | 3-5                    | OR   | +270=<br>TOTAL          | 500  |            |
|  |  |                  |              |                          |                  |  | TOTAL   | 717                    | OR   | OTHER                   | THAN   | 1 1        |
| CLAIMS AS AMENDED - PART I                             |  |                  |              |                          | (Column 3)       | L  | SMALL   | ENTITY                 | OR   | SMALL                   |  |            |
| ATA  | CLAIMS REMAINING AFTER                         |                  | NUM<br>PREVI | HEST<br>MBER<br>OUSLY    | PRESENT<br>EXTRA |  | RATE  | ADDI-<br>TIONAL<br>FEE | 5 <b>%</b> .   | RATE                    | *ADDI-<br>TIONAL<br>FEE  | AVA II AVA |
| AMENDMENT  | Total •  | Minus            | **           | FOR                      | <b>=</b> ·,      |  | X\$ 9=  | - C - P -              | OR   | X\$18=                  | SAN<br>SAN SAN SAN   | <b>1</b> ≷ |
| MEN  | Independent •                                  | Minus            | ***          |                          | = 🔅              |  | X40=  | A Company              | OR   | Voo                     | 265  | FOU        |
| A  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                  |              |                          |                  | ]  | 434   |                        | y . <del></del> .  | 4 070                   |  |            |
|  |  | i                |              |                          | 250              | e de la companya de l | +135=<br>TOTAL                                | Silver                 | OR   | TOTAL                   |  | =          |
| 1  | h. St 8/201                                    | 05               | , <u>.</u> . | ٠                        | (O-1)            | · =  | ADDIT: FEE                                    | N.                     | JOR  | ADDIT. FEE              | स्य स्थापना ।<br>स्यापना स्थापना ।   | 1          |
| 1  | (Column 1)                                     |                  |              | umn 2)<br>Hest ::        | (Column 3        |  | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1      | TADDE!                 | e de de la composition della c | 10.7 %                  | ADDI   | 1          |
| NT B   | REMAINING<br>AFTER<br>AMENDMENT                |                  | PREV         | MBER<br>710USLY<br>D FÖR | PRESENT"         |  | RATE  | TIONAL                 | 7  | RATE                    | No. of Street, or other transfer or other transf |            |
| AMENDMENT  | Total · 15                                     | Minus            |              | 20                       | = /              | 7  | ×x\$ 9=                                       | A. 10                  | OR   | X\$18=                  | S. William   | ***        |
| MEN  | independent • 3                                | Minus            | ***.         | 3.                       | = / **           |  | X40=  | 1                      | OR   | V00                     |  |            |
| ₹  | FIRST PRESENTATION OF MULTIPLE DEPENDENT       |                  |              |                          |                  | -  | - Ale California                              | 1                      |  | +270=                   | <b>1</b>   |            |
|  |  |                  |              |                          |                  |  | +135=   | Sept.                  | OR<br>OR   |                         | المنكة والمقار   | tu.        |
|  |  |                  |              |                          |                  |  |   |                        | 1100   | ADUII. FE               | THE COUNTY OF THE  |            |
|  | (Column·1)                                     |                  |              | umn 2) .<br>HEST         | (Column 3        | )4李  | 16 0 80                                       |                        |  | We in                   | 22.0   | Ù 🛊        |
| O<br>F   | CLAIMS<br>REMAINING<br>AFTER                   |                  | NU<br>PRE    | MBER<br>VIOUSLY          | PRESENT<br>EXTRA |  | PANE:   | 4000.<br>400.          |  | HATE                    | ADDI   |            |
| AMENDMENT  | AMENDMENT                                      | Minüs.           | PAI          | D FOR                    | =                |  | ye o≤   | H. Has                 |  | SXS 8                   |  | a a        |
|  | Independent •                                  | Minus            | ***          |                          | = 3              | 7  |   |                        | OF<br>O  |                         |  |            |
| ₹  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                  |              |                          |                  |  | 444   |                        | OF   |                         |  |            |
|  | If the entry in column 1 is less than          | the entry in co  | umn 2. W     | rite 0 in o              | E nmulc          |  | +135=<br>************************************ | i de                   | OR   | +270=                   | r die  | Ž          |
|  | If the "Highest Number Previously              | -                | ADDIT FEE    | A. C. A.                 | JOH              | ADDIT. FE  |   |                        |  |                         |  |            |
| 1  | The "Highest Number Previously F               | Paid For" (Total | or Indepe    | ndent) is th             | e highest num    | ber f  | ound in the a                                 | ppropriate b           | ox in c  | olumn 1                 |  | 4          |